

Form FM-11 Rev. 09/2025	ACT 101 RECYCLING COMPLIANCE REPORT For Commercial, Municipal, Institutional Facilities	For the period: Jan. 1, 2025 to Dec. 31, 2025 Due: February 15, 2026 To: Lauren Strausser, LCRMS
County Name:		Municipality Name:
Name of Establishment:		
Address:	City:	Zip Code:
Email:	Telephone:	Fax:
Primary Business Function:		

How does your establishment handle recyclable materials? ☐ Source-separated ☐ Commingled ☐ Single Stream

How are your recyclable materials collected?

- ☐ Collected by recycling facility or broker (name): _____
- ☐ Collected by private hauler (name): _____
- ☐ Collected by confidential document destruction company (name): _____
- ☐ Establishment delivers materials to drop-off or curbside program (location): _____

If any of the above methods are used to collect your recyclable materials, do not include weights in the list below. Actual weights will be retrieved from your service provider or drop-off facility.

- ☐ Establishment delivers materials to recycling processing facility (name): _____
- ☐ Other (please specify): _____

- CHECK the box in front of each ***post-consumer** material that your establishment recycled.
- If your establishment marketed your own recyclables, enter the weight in tons and **attach a legible weight ticket from your recycler**. Enter the ****GROSS WEIGHT**. **DO NOT** subtract any **processing residue**.
- If you use a commingled or single stream collection system, check the boxes beside each material in the mix.

<u>Material Type</u>	<u>Weight</u>	<u>Material Type</u>	<u>Weight</u>
<input type="checkbox"/> Single Stream [SS1] _____ (all recyclables, including fiber, collected together)		<input type="checkbox"/> Plastics	
<input type="checkbox"/> Commingled [XXX] _____ (two or more materials collected together, fiber separate)		<input type="checkbox"/> Plastic: PET [PL1] _____	
Glass Bottles and Jars		<input type="checkbox"/> Plastic: HDPE [PL2] _____	
<input type="checkbox"/> Glass: Clear [GL1] _____		<input type="checkbox"/> Plastic: PVC [PL3] _____	
<input type="checkbox"/> Glass: Mixed [GL2] _____		<input type="checkbox"/> Plastic: LDPE [PL4] _____	
<input type="checkbox"/> Glass: Green [GL3] _____		<input type="checkbox"/> Plastic: PP [PL5] _____	
<input type="checkbox"/> Glass: Brown [GL4] _____		<input type="checkbox"/> Plastic: PS [PL6] _____	
<input type="checkbox"/> Glass: Plate [GL5] _____		<input type="checkbox"/> Plastic: MIXED / OTHER [PL7] _____	
<input type="checkbox"/> Glass: Other [GL6] _____		<input type="checkbox"/> Plastic: FILM [PL8] _____	
Paper		<input type="checkbox"/> Plastic: DRUM [DR1] _____ <small>(55-gal HDPE plastic drums)</small>	
<input type="checkbox"/> Paper: Cardboard [C01] _____		<input type="checkbox"/> Plastic: MIXED BULKY RIGID [DR4] _____ <small>(buckets and pails)</small>	
<input type="checkbox"/> Paper: Brown Bags & Sacks [C02] _____		Metals	
<input type="checkbox"/> Paper: Gabled/Aseptic Carton [C03] _____		<input type="checkbox"/> Aluminum Cans [AA1] _____	
<input type="checkbox"/> Paper: Magazines & Catalogs [PA1] _____		<input type="checkbox"/> Steel / Bimetallic / Tin Cans [F02] _____	
<input type="checkbox"/> Paper: Newsprint/Newspaper [PA2] _____		<input type="checkbox"/> Mixed Cans [MX2] _____	
<input type="checkbox"/> Paper: Mixed/Other Grades (junk mail, paperboard, books, includes shredding) [PA3] _____		<input type="checkbox"/> Aluminum Scrap [AA2] _____	
<input type="checkbox"/> Paper: Office Paper (all high grades, includes shredding) [PA4] _____		<input type="checkbox"/> Ferrous Metals [F01] _____	
<input type="checkbox"/> Paper: Phone Books [PA6] _____		<input type="checkbox"/> Non-Ferrous Metals [N01] _____	
<input type="checkbox"/> Drum: Fiber [DR3] _____		<input type="checkbox"/> Copper [N02] _____	
		<input type="checkbox"/> Brass [N03] _____	
		<input type="checkbox"/> Lead [N04] _____	
		<input type="checkbox"/> Stainless Steel [N05] _____	
		<input type="checkbox"/> Nickel [N10] _____	

Report only *post-consumer materials on this form. *Post-consumer material: Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, overissue publications, and obsolete inventories that did not leave the generating facility would be classified as pre-consumer materials and should **not** be reported on this form.

Enter **GROSS WEIGHT of all material. DO NOT subtract any processing residue as PA DEP has a formula it will apply.

<u>Material Type</u>	<u>Weight</u>
Metals	
<input type="checkbox"/> Wire / Cable	[W01] _____
<input type="checkbox"/> Mixed Metals (includes drum steel)	[MM1] _____
<input type="checkbox"/> Tanks/Cylinders (compressed gas)	[TC1] _____
<input type="checkbox"/> White Goods	[F03] _____
Household/Commercial Hazardous Waste	
<input type="checkbox"/> Antifreeze	[O02] _____
<input type="checkbox"/> Batteries: Lead Acid, Wet/Gel Cell, AGM	[B01] _____
<input type="checkbox"/> Mixed Batteries: Single-Use/Recharge	[B02] _____
<input type="checkbox"/> Single-Use Batteries - Alkaline	[B03] _____
<input type="checkbox"/> Single-Use Batteries - Lithium	[B04] _____
<input type="checkbox"/> Rechargeable Batteries - Lithium	[B05] _____
<input type="checkbox"/> Rechargeable Batteries - Ni-MH	[B06] _____
<input type="checkbox"/> Rechargeable Batteries - Ni-Cd	[B07] _____
<input type="checkbox"/> Rechargeable Batteries - SSLA/Pb	[B08] _____
<input type="checkbox"/> Rechargeable Batteries - Ni-Zn	[B09] _____
<input type="checkbox"/> E-Waste (includes TV)	[CR1] _____
<input type="checkbox"/> Printer Cartridges (inkjet, laser, toner)	[PC1] _____
<input type="checkbox"/> Fluorescent Tubes/CFLs	[FL1] _____
<input type="checkbox"/> Used Oil (auto, motor, engine)	[OL2] _____
<input type="checkbox"/> Oil Filters	[OL3] _____
<input type="checkbox"/> Other Commercial HW (paints, varnish, pesticides, etc.)	[CHW] _____
<input type="checkbox"/> Other Household HW (paints, varnish, pesticides, etc.)	[HHW] _____
Other Recyclables	
<input type="checkbox"/> Asphalt	[ASP] _____
<input type="checkbox"/> Rubber Tires	[M01] _____
<input type="checkbox"/> Construction & Demolition	[M02] _____
<input type="checkbox"/> Clothing / Textiles	[M03] _____
<input type="checkbox"/> Furniture & Furnishings	[M04] _____
<input type="checkbox"/> Carpet	[RU1] _____
<input type="checkbox"/> Carpet Padding	[RU2] _____
<input type="checkbox"/> Mattresses	[MT1] _____
<input type="checkbox"/> Misc. / Other Consumer Items	[MIS] _____
Organics	
<input type="checkbox"/> Source Separated Food (composted, digestion, animal feed)	[SSF] _____
<input type="checkbox"/> Donated Food	[DF] _____
<input type="checkbox"/> Meat Renderings, Grease-Traps	[MGO] _____
<input type="checkbox"/> Food Grade Oil (cooking oil)	[FGO] _____
<input type="checkbox"/> Wood Waste	[WW1] _____
<input type="checkbox"/> Yard & Leaf Waste	[Y01] _____

<u>Conversion Chart</u>	
Antifreeze:	8.42 lbs per gallon
Battery – Lead Acid:	Car = 36 lbs Truck = 47 lbs Motorcycle = 8.7 lbs
Rubber Tires:	Car = 22.5 lbs Truck = 70 lbs Commercial/Farm = 110 lbs
Used Oil:	7.4 lbs per gallon
Oil Filters:	1.2 lbs each
Glass – Whole Bottle:	1 ton = 2 yds ³
Newsprint – Loose:	1 ton = 3 yds ³
Corrugated Cardboard:	2.5' x 4' x 5' bale = 1100 lbs
Plastic Soda Bottles	
Whole, Loose:	30 lbs = 1 yd ³
Plastic Film:	2.5' x 4' x 5' bale = 1500 lbs
Solid & Liquid Fats:	55 gallon drum = 412 lbs
White Goods	
Freezers:	1 = 250 lbs
Refrigerators:	1 = 250 lbs
Other Appliances:	1 = 150 lbs
Yard Waste	
Leaves:	4 yd ³ = 1 ton
Leaf & Yard Waste:	3 yd ³ = 1 ton
Grass Clippings:	2 yd ³ = 1 ton
Christmas Tree:	1 tree = 30 lbs
Wood Chips:	1 yd ³ = 500 lbs
Wood Pallet:	1 pallet = 25 lbs
Source: Volume-to-Weight Conversion Factors U.S. Environmental Protection Agency Office of Resource Conservation and Recovery April 2016	

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting purposes. If a legible weight ticket is attached, this report may also be used for DEP grant purposes.

Authorized Representative

Title

Signature

Date